

بِسْمِ تَعَالَى

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ

And your Lord said: "Invoke Me, (i.e. believe in My Oneness (Islamic Monotheism)) (and ask Me for anything) I will respond to your (invocation)-

# Manzil

This Manzil is a protection and cure against Magic, Jinn, Shayateen, Witchcraft and other worldly troubles and calamities.

Recommended by

Allama Shah Waliullah Dahlawi and

(May Allah have mercy upon him)

Shykh-ul-Hadith Muhammad Zakariya

(May Allah have mercy upon him)

**This is a collection of Verses and short Surah's from the Quran that are to be recited as a means of protection and cure from Black Magic, Jinn, Shayateen, Witchcraft, Sihr, Sorcery, Evil Eye and the like as well as other harmful things. Shykh Muhammad Zakariya al-Kandahlawi (May Allah have mercy upon him) collected these verses in book form, which were already in use in his family as an antidote to witchcraft.**

**This collection is popularly referred to as Manzil. The collection has been recommended by the likes of Allama Shah Waliullah Dehlawi (May Allah have mercy upon him) and Shaykh Muhammad Zakariya al-Kandahlawi (May Allah have mercy upon him). It is recommended that it should simply be recited once in the morning and once in the evening.**

**These are 33 verses of the Quran which eliminate the affects of Magic and become a means of protection from Shayateen, thieves and harmful beasts and animals. (AlQawlul- Jameel by (Shah Waliullah RA)**

**These are verses of the Quran which are known as "Manzil" in our family and elders of our family used to practice / read these assiduously and ensure that all the children learned them in their childhood. (Hadhrat Maulana Muhammad Talha al-Kandahlawi S/O Hadhrat Shaykh Maulana Zakariya al- Kandahlawi (RA)**

**This Manzil comprises solely of the following verses of the Quran.**

<b>Chapter</b>	<b>Verses</b>
<b>1 Al-Fatiha (The Opening)</b>	<b>1 to 7</b>
<b>2 Al-Baqara (The Cow)</b>	<b>1 to 5, 163, 255 to 257, 284 to 286</b>
<b>3 Aal-e-Imran (The family of Imran)</b>	<b>18, 26 to 27</b>
<b>7 Al-Araf (The heights)</b>	<b>54 to 56</b>
<b>17 Bani Israel/Al-Isra (The night journey)</b>	<b>110 to 111</b>
<b>23 Al-Mumenoon (The Believers)</b>	<b>115 to 118</b>
<b>37 As-Saaffat (Those who set the ranks)</b>	<b>1 to 11</b>
<b>55 Al-Rahman (The Beneficent)</b>	<b>33 to 40</b>
<b>59 Al-Hashr (Exile)</b>	<b>21 to 24</b>
<b>72 Al-Jinn (The Jinn)</b>	<b>1 to 4</b>
<b>109 Al-Kafiroon (The Disbelievers)</b>	<b>1 to 6</b>
<b>112 Al-Ikhlās (Absoluteness)</b>	<b>1 to 4</b>
<b>113 Al-Falaq (The day break )</b>	<b>1 to 5</b>
<b>114 An-Nas (The mankind)</b>	<b>1 to 6</b>

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٢﴾ مَلِكِ

يَوْمِ الدِّينِ ﴿٣﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٤﴾ اهْدِنَا

الصِّرَاطَ الْمُسْتَقِيمَ ﴿٥﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۗ

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٦﴾

In the Name of Allah, the Most Beneficent, the Most Merciful.

(1) All the praises and thanks be to Allah, the Lord of the Alameen (mankind, jinns and all that exists). (2) The Most Beneficent, the Most Merciful. (3) The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) (4) You (Alone) we worship, and You (Alone) we ask for help (for each and everything). (5) Guide us to the Straight Way (6) The Way of those on whom You have bestowed Your Grace, not (the way) of those who earned Your Anger (such as the Jews), nor of those who went astray (such as the Christians).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ﴿١﴾ ذَلِكَ أَنْتَ لَا رَيْبَ ۗ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا

رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ

وَمَا أُنزِلَ مِنْ قَبْلِكَ ۗ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾ أُولَئِكَ

عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۗ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

In the Name of Allah, the Most Beneficent, the Most Merciful.

(1) Alif-Lam-Meem. (These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings). (2) This is the Book (the Quran), whereof there is no doubt, a guidance to those who are Al-Muttaqoon (the pious and righteous persons who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained)). (3) Who believe in the Ghaib and perform As-Salat (Iqamat-as-Salat), and spend out of what we have provided for them (i.e. give Zakat , spend on themselves, their parents, their children, their wives, etc., and also give charity to the poor and also in Allahs Cause - Jihad, etc.). (4) And who believe in (the Quran and the Sunnah) which has been sent down (revealed) to you (Muhammad Peace be upon him ) and in (the Taurat (Torah) and the Injeel (Gospel), etc.) which were sent down before you and they believe with certainty in the Hereafter. (Resurrection, recompense of their good and bad deeds, Paradise and Hell, etc.). (5) They are on (true) guidance from their Lord, and they are the successful.

وَالْهُكْمُ لِلَّهِ وَالْوَاحِدُ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿١٦٣﴾

(163) And your Ilah (God) is One Ilah (God - Allah), La ilaha illa Huwa (there is none who has the right to be worshipped but He), the Most Beneficent, the Most Merciful.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَ

لَا نَوْمٌ ۗ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا

الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ

وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا

بِمَا شَاءَ ۗ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۗ وَلَا

يُؤَدُّهُ حِفْظُهُمَا ۗ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

(255) Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them

(His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. (This Verse 2:255 is called Ayat-ul-Kurse.)

لَا إِكْرَاهَ فِي الدِّينِ ۗ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۗ

فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ

بِالْعُرْوَةِ الْوُثْقَىٰ ۗ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا ۗ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ

إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أُولَئِهِمُ الطَّاغُوتُ ۗ

يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَئِكَ أَصْحَابُ

النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ

(256) There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghoot and believes in Allah, then he has grasped the most trustworthy

handhold that will never break. And Allah is All-Hearer, All-Knower. (257) Allah is the Walee (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghoot (false deities and false leaders, etc.), they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide there in forever.

بِاللَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَاِنْ تُبَدُّوْا مَا

فِيْ اَنْفُسِكُمْ اَوْ تَخْفَوْهُ يَحْسِبْكُمْ بِهٖ اللّٰهُ ۗ فَيَغْفِرُ

لِمَنْ يَّشَاءُ وَيُعَذِّبُ مَنْ يَّشَاءُ ۗ وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ

قَدِيْرٌ ﴿٢٨٣﴾ اٰمَنَ الرَّسُوْلُ بِمَا اُنزِلَ اِلَيْهِ مِنْ رَّبِّهٖ

وَالْمُؤْمِنُوْنَ كُلُّوْا مِّنْ بِاللّٰهِ وَمَلَائِكَتِهٖ وَكُتُبِهٖ وَ

رُسُلِهٖ ۗ لَا تُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۗ وَقَالُوْا سَمِعْنَا

وَاَطَعْنَا ۗ غُفْرٰنَكَ رَبَّنَا وَاِلَيْكَ الْمَصِيْرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ

اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا



اَكْتَسَبْتُ<sup>ط</sup> رَبَّنَا لَا تُوَاخِذْنَا اِنْ نَسِينَا<sup>ع</sup> اَوْ اٰخَطَانَا<sup>ع</sup>

رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا اِصْرًا كَمَا حَمَلْتَهُ عَلٰى

الَّذِيْنَ مِنْ قَبْلِنَا<sup>ج</sup> رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا

بِهٖ<sup>ج</sup> وَاَعْفُ عَنَّا<sup>ج</sup> وَاغْفِرْ لَنَا<sup>ج</sup> وَاَرْحَمْنَا<sup>ج</sup> اَنْتَ

مَوْلَانَا فَانصُرْنَا عَلٰى الْقَوْمِ الْكٰفِرِيْنَ

(284) O you who believe! Do not render in vain your Sadaqah (charity) by reminders of your generosity or by injury, like him who spends his wealth to be seen of men, and he does not believe in Allah, nor in the Last Day. His likeness is the likeness of a smooth rock on which is a little dust; on it falls heavy rain which leaves it bare. They are not able to do anything with what they have earned. And Allah does not guide the disbelieving people. (285) And the likeness of those who spend their wealth seeking Allahs Pleasure while they in their ownelves are sure and certain that Allah will reward them (for their spending in His Cause), is the likeness of a garden on a height; heavy rain falls on it and it doubles its yield of harvest. And if it does not receive heavy rain, light rain suffices it. And Allah is All-Seer of (knows well) what you do. (286) Would any of you wish to have a garden with date-palms and vines, with rivers flowing underneath, and all kinds of fruits for him therein, while he is stricken with old age, and his children are weak (not

able to look after themselves), then it is struck with a fiery whirlwind, so that it is burnt? Thus does Allah make clear His Ayat (proofs, evidences, verses) to you that you may give thought.

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ

قَائِمًا بِالْقِسْطِ ۗ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ۝

(18) Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise.

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَ

تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ ۖ وَتُعْزِزُ مَنْ تَشَاءُ وَتُذِلُّ مَنْ

تَشَاءُ ۗ بِيَدِكَ الْخَيْرُ ۗ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

تُؤَيِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَيِّجُ النَّهَارَ فِي اللَّيْلِ وَ

تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ

## وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٦﴾

(26) Say (O Muhammad SAW): "O Allah! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You are Able to do all things. (27) You make the night to enter into the day, and You make the day to enter into the night (i.e. increase and decrease in the hours of the night and the day during winter and summer), You bring the living out of the dead, and You bring the dead out of the living. And You give wealth and sustenance to whom You will, without limit (measure or account).

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ

أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يُغْشِي اللَّيْلَ النَّهَارَ

يَطْلُبُهُ حَثِيثًا ۚ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ

مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ

الْعَالَمِينَ ﴿٥٣﴾ أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۗ إِنَّهُ لَا

يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تُلْفَسُوا فِي الْأَرْضِ بَعْدَ

إِصْلَاحِهَا وَأَدْعُوهُ خَوْفًا وَطَمَعًا ۗ إِنَّ رَحْمَتَ اللَّهِ

قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

(54) Indeed your Lord is Allah, Who created the heavens and the earth in Six Days, and then He Istawa (rose over) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed be Allah, the Lord of the Alameen (mankind, jinns and all that exists)! (55) Invoke your Lord with humility and in secret. He likes not the aggressors. (56) And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allahs Mercy is (ever) near unto the gooddoers.

قُلْ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۗ أَيُّمَا تَدْعُوا فَلَهُ

الْأَسْمَاءُ الْحُسْنَىٰ ۗ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافُوا بِهَا

وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ

يَتَّخِذْ وَلَدًا ۗ وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمُلْكِ ۗ وَلَمْ يَكُن لَّهُ

وَلِيُّ مِّنَ الدُّنْيَا ۗ وَكَبَّرَهُ تَكْبِيرًا ۙ ﴿١١١﴾

(110) Say (O Muhammad SAW): "Invoke Allah or invoke the Most Beneficent (Allah), by whatever name you invoke Him (it is the same), for to Him belong the Best Names. And offer your Salat (prayer) neither aloud nor in a low voice, but follow a way between. (111) And say: "All the praises and thanks be to Allah, Who has not begotten a son (nor an offspring), and Who has no partner in (His) Dominion, nor He is low to have a Walee (helper, protector or supporter). And magnify Him with all the magnificence, (Allahu-Akbar (Allah is the Most Great))."

أَحْسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا

تَرْجِعُونَ ﴿١١٥﴾ فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ

رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا

أُخْرَ لَا بُرْهَانَ لَهُ بِهِ<sup>ل</sup> فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ<sup>ط</sup>

لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَ

أَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾

(115) "Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?" (116) So Exalted be Allah, the True King, La ilaha illa Huwa (none has the right to

be worshipped but He), the Lord of the Supreme Throne! (117) And whoever invokes (or worships), besides Allah, any other ilah (god), of whom he has no proof, then his reckoning is only with his Lord. Surely! Al-Kafiroon (the disbelievers in Allah and in the Oneness of Allah, polytheists, pagans, idolaters, etc.) will not be successful. (118) And say (O Muhammad SAW): "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!"

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّفَاتِ صَفًا ۝ فَالزَّجْرَتِ زَجْرًا ۝ فَالتَّلِيَّتِ

ذِكْرًا ۝ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ۝ رَبُّ السَّمَوَاتِ وَ

الْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ۝ إِنَّا زَيْنًا

السَّمَاءِ الدُّنْيَا بَزِينَةٍ الْكَوَاكِبِ ۝ وَحِفْظًا مِّنْ

كُلِّ شَيْطَانٍ مَّارِدٍ ۝ لَا يَسْتَعُونُ إِلَى الْمَلَا الْأَعْلَى

وَيُقَذَفُونَ مِنْ كُلِّ جَانِبٍ ۝ دُحُورًا وَلَهُمْ عَذَابٌ

وَاصِبٌ ۝ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَاتَّبَعَهُ شِهَابٌ

ثَاقِبٌ ۝ فَاسْتَفْتِهِمْ أَهْمُ أَشَدُّ خَلْقًا أَمْ مَنْ

## حَلَقْنَا<sup>ط</sup> إِنَّا خَلَقْنَاهُمْ مِّنْ طِينٍ لَّازِبٍ ﴿١١﴾

In the Name of Allah, the Most Beneficent, the Most Merciful.

(1) By those (angels) ranged in ranks (or rows). (2) By those (angels) who drive the clouds in a good way. (3) By those (angels) who bring the Book and the Quran from Allah to mankind (Tafsir Ibn Katheer). (4) Verily your Ilah (God) is indeed One (i.e. Allah); (5) Lord of the heavens and of the earth, and all that is between them, and Lord of every point of the suns risings. (None has the right to be worshipped but Allah). (6) Verily! We have adorned the near heaven with the stars (for beauty). (7) And to guard against every rebellious devil. (8) They cannot listen to the higher group (angels) for they are pelted from every side. (9) Outcast, and their is a constant (or painful) torment. (10) Except such as snatch away something by stealing and they are pursued by a flaming fire of piercing brightness. (11) Then ask them (i.e. these polytheists, O Muhammad SAW): "Are they stronger as creation, or those (others like the heavens and the earth and the mountains, etc.) whom We have created?" Verily, We created them of a sticky clay.

يَعُشْرَ الْجِنِّ وَالْإِنْسِ إِنْ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ

أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا<sup>ط</sup> لَا تَنْفُذُونَ إِلَّا

بِسُلْطَنِ<sup>ع</sup> ﴿٣٣﴾ فَبِأَيِّ آيَةٍ رَبِّكُمْ تَكْذِبُونَ ﴿٣٣﴾ يُرْسَلُ

عَلَيْكُمْ شَوْاظٌ مِّنْ نَّارٍ ۖ وَنُحَاسٌ فَلَا تَنْتَصِرِينَ ﴿٣٥﴾

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٣٦﴾ فَإِذَا انْشَقَّتِ السَّمَاءُ

فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٧﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا

تُكَذِّبِينَ ﴿٣٨﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا

جَانٌّ ﴿٣٩﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ﴿٤٠﴾

(33) O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allah)!

(34) Then which of the Blessings of your Lord will you both (jinns and men) deny? (35) There will be sent against you both, smokeless flames

of fire and (molten) brass, and you will not be able to defend yourselves. (36) Then which of the Blessings of your Lord will you both

(jinns and men) deny? (37) Then when the heaven is rent asunder, and it becomes rosy or red like red-oil, or red hide. (38) Then which of the

Blessings of your Lord will you both (jinns and men) deny? (39) So on that Day no question will be asked of man or jinn as to his sin, (because they have already been known from their faces either white or black).

(40) Then which of the Blessings of your Lord will you both (jinns and

men) deny?



لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا

مُتَّصِدًا عَامِنٌ خَشِيَةَ اللَّهِ<sup>ط</sup> وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا

لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ

إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ<sup>ع</sup> هُوَ الرَّحْمَنُ الرَّحِيمُ

﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ

السَّلَامُ الْمُؤْمِنُ الْمُهَيَّبُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ<sup>ط</sup>

سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ

الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى<sup>ط</sup> يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ

وَالْأَرْضِ<sup>ع</sup> وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

(21) Had We sent down this Quran on a mountain, you would surely have seen it humbling itself and rending asunder by the fear of Allah. Such are the parables which We put forward to mankind that they may reflect . (22) He is Allah, than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the All-Knower of the unseen

and the seen (open). He is the Most Beneficent, the Most Merciful. (23) He is Allah than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allah! (High is He) above all that they associate as partners with Him. (24) He is Allah, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names . All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا

سَمِعْنَا قُرْآنًا عَجَبًا ﴿١﴾ يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ط

وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٢﴾ وَأَنَّهُ تَعَلَّى جَدْرًا مِّنَّا مَا

اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٣﴾ وَأَنَّهُ كَانَ يَقُولُ

سَفِيهًا عَلَى اللَّهِ شَطَطًا ﴿٤﴾

In the Name of Allah, the Most Beneficent, the Most Merciful.

(1) Say (O Muhammad SAW): "It has been revealed to me that a group (from three to ten in number) of jinns listened (to this Quran). They

said: Verily! We have heard a wonderful Recital (this Quran)! (2) It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allah). (3) And exalted be the Majesty of our Lord, He has taken neither a wife, nor a son (or offspring or children). (4) And that the foolish among us (i.e. Iblees (Satan) or the polytheists amongst the jinns) used to utter against Allah that which was wrong and not right.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾

وَلَا أَنْتُمْ عِبِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَا

عَبَدْتُمْ ﴿٤﴾ وَلَا أَنْتُمْ عِبِدُونَ مَا أَعْبُدُ ﴿٥﴾

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

In the Name of Allah, the Most Beneficent, the Most Merciful.

(1) Say (O Muhammad (Peace be upon him) to these Mushrikoon and Kafiroon): "O Al-Kafiroon (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar, etc.)! (2) "I worship not that which you worship, (3) "Nor will you worship that which I worship. (4) "And I shall not worship that which you are worshipping. (5) "Nor will you worship that which I

worship. (6) "To you be your religion, and to me my religion (Islamic Monotheism)."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ (١) اللَّهُ الصَّمَدُ ۝ (٢) لَمْ يَلِدْهُ وَلَمْ

يُؤَلَّدْهُ ۝ (٣) وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (٤)

In the Name of Allah, the Most Beneficent, the Most Merciful.

- (1) Say (O Muhammad (Peace be upon him)): "He is Allah, (the) One.  
 (2) "Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). (3) "He begets not, nor was He begotten; (4) "And there is none co-equal or comparable unto Him."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ (١) مِنْ شَرِّ مَا خَلَقَ ۝ (٢) وَمِنْ

شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ (٣) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ (٤)

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝ (٥)

In the Name of Allah, the Most Beneficent, the Most Merciful.

(1) Say: "I seek refuge with (Allah) the Lord of the daybreak, (2) "From the evil of what He has created; (3) "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away). (4) "And from the evil of the witchcrafts when they blow in the knots, (5) "And from the evil of the envier when he envies."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ (1) مَلِكِ النَّاسِ ۝ (2) إِلَهِ

النَّاسِ ۝ (3) مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ (4) الَّذِي

يُوسْوِسُ فِي صُدُورِ النَّاسِ ۝ (5) مِنَ الْجِنَّةِ وَالنَّاسِ ۝ (6)

In the Name of Allah, the Most Beneficent, the Most Merciful.

(1) Say: "I seek refuge with (Allah) the Lord of mankind, (2) "The King of mankind, (3) "The Ilah (God) of mankind, (4) "From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in ones heart after one remembers Allah), (5) "Who whispers in the breasts of mankind, (6) "Of jinns and men."